BISHOP HOWDEN TO ORDAIN AS PRIESTS ON SUNDAY ME

Ordination Services to Be Held at Church of St. Clement for Rev. Edward Joseph Hoering, of Tucumcari, and Rev. Carl Henry Williams, of Gallup; Presenting Priests to Be Rev. Henry Easter and Rev. Hunter Lewis.

R EV. EDWARD JOSEPH HOERING Christian Endeavor society meets at and Rev. Carl Henry Williams, 4 p. m. and Senior Endeavor at 6-30 p. m. and Bev. Carl Henry Williams, deacons of the Episcopal church, will be ordained priests by Right Rev. Frederick B. Howden, bishop of New Mexico, at the 11 oclock service at the cleurch of St. Clement Sunday morning. Rev. Mr. Hoering is in charge of St. Michael's church at Tucumcarl, N. M. Mr. Williams is in charge of the church at the Holy Spirit at Gallup, N. M.

The ordination meetics with a man of the print Congregational.

At the First Congregational.

At the First Congregational church at 11 a.m. Sunday Rev. Miles Hanson

St. Michael's church at Tucuncar!, N. M. Mr. Williams is in charge of the church at the Holy Spirit at Gallup, N. M.

The ordination service will occupen with the organ prelude, played by the church organ prelude, played by the presenting pricets. Rev. Hunter Lewis, of Besilia Park, and the two candidates for priests orders.

Bishop to Deliver Sermon.

The prefuge of the ordinal will then be promounced, followed by the presentation of the candidates for priests orders by the presentarion of the candidates for priests orders by the presentary the choir will be sung by choir and congregation and the recitation of Litany hymn, "Savior when in dust to Thee," to the music of an old Spanish chant, will be sung by choir and congregation and the recitation of Litany hymn, "Savior when in dust to Thee," to the music of an old Spanish chant, will be sung by choir and congregation and the recitation of Litany hymn, "Savior when in dust to Thee," to the music of an old Spanish chant, will be sung by choir and congregation and the recitation of Litany hymn, "Savior when in dust to the real and the recitation of Litany hymn, "Savior when in dust to the real and the recitation of Litany hymn, "Savior when in dust to the real and the recitation of Litany hymn, "Savior when in dust to the real and the recitation of Litany hymn, "Savior whe

congregation and the recitation of Litany will follow. The introit hymn will be Te Christian Heraids Go, Proclaim," by Zeuner.

The communion service to the reading of the gospel, will follow and the choir will sing Merbecke "Gloria Tibl" before the reading of the gospel. After the gospel there will be the examination of the candidates and silent prayer. The hymn "Venl Creator" by Attwood, will be sung by the bishop with the choir. The ordination of the candidates will follow.

The Ordination prayer by the bishop with the choir. The ordination of the candidates will follow.

The Ordination prayer by the bishop in: "Receive the Holy Ghost for the child of God, now committed unto thee by the imposition of our hads. Whose sins thou dost forgive, the are forgiven; and whose sins thou dost forgive, the are forgiven; and whose sins thou dost forgive, the are forgiven; and whose sins thou dost forgive, the are forgiven; and whose sins thou dost forgive, the are forgiven; and whose sins thou dost forgive, the are forgiven; and whose sins thou dost forgive, the are forgiven; and whose sins thou dost forgive; the same of the Father, and of the Son, and of the Holy Ghost. Amen."

The Nicsma Creed will be recited by all within the church. The offeriory antihem will be "Helessed is he who cometh," by Gouned, sauge by the choir, with the incidental solo by Miss Constance Pateman. The communion service will then be completed. In this part of the service the Sanctus, by Merbecke will be sung by the choir. The Gloria in Excelsis will be chanted by priestis, choir and congregation.

After the henediction, the recessional hymn as the choir leaves the church will be "Fight the Good Fight with All Thy Might," by Boyd.

Mais for Evening Prayer.

The music for the service of evening previous will be calculated at the close of the morning and congregation.

After the henediction, the recessional hymn as the choir leaves the church will be "Fight the Good Fight with All Thy Might," by Boyd.

Might are the head of the chore of the corne

Visiting Ministers to Preach. At the Evangelical Lutheran church the services Sunday at 1109 San Antonio street are to have as their central theme the commission which the the control of Christ gave the courch on earth, to "go and preach the gospel to all creatures."
Rev. C. Schmid, of Albuquerous, will deliver the address in the morning service, which will be conducted in the German language and begin at 10.30. Holy communition will also be celebrated which will be preceded by a prepatory confessional service at 19 o'clock.

o'clock.

In the service at S p. m. which will be conducted in the English language. Rev. J. Steck of Logan, N. M., will preach the sermon, in which he will set forth the necessity of calling upon God in prayer for the success of mission work, and that such praying will not be done in vain.

sion work, and that such praying will not be done in vain.

The children will assemble at nine o'clock in the morning for practice on the program for Christmas Eve.

Thirty Added to Church Roll.

More than 10 members will be received into membership and publicly welcomed at the First Presbyterian church Sunday morning. The morning service will be devoted to the reception of new members and to communion service.

The double quartet will sing as a special number, "Break Thou the Bread of Life," by Borwald, and F. G. Billings will sing "Jesus Only," by Botoli.

"Why Peignest Thyself to be Armedy and the content of th

Christian Endeavor meets at 4:29 in the evening.

At Westminster Presbyterian church Sunday Rev. John E. Abbott, the pastor, will preach at 11 a. m. and at 7:20 p. m. 'The Nobles of Tekon' will be the subject of the morning sermon. There will be a solo, selected, by Miss Belle White. In the evening the pastor will speak on "The Hands which Hang Down," The special musical number will be an anthem by the choir, "Onward Christian Soldiers," by MacDourall. Intermediate

MEG. U.S. PAY. orr. Established 1780

The morning sermen subject of Rev. J. W. Funn at the Church of Christ Sunday will be: "The Ture Comparison." The subject of the evening discourse will be: "Why It Could Not Be."

course will be: "Why It Could Not Be."

Church Takes On New Life.

At the Highland Park Baptist church, the pastor, Rev. I. N. Langston, will preach Sanday at the regular hours. The church in conference has elected officers for the new year and all departments of the church are taking on new life. Mrs. A. J. Rose, president of the aid society is encouraged over the outlook of the women's work. Supt. Kieffer Griffith is hopeful of the work of the Sunday school. Miss tris Webb, president of the Senior B. Y. P. U. is succeeding well and the Junior union, under the direction of Mrs. Ponder, is doing excellent work. Bay Knoohuizen will load the meeting of the Senior B. Y. P. U. Sunday evening at 6:30, and Miss Florence Clayton will lead the Junior Union.

First Reptist.

Billings will sing "Jesus Only," by
Botoli.

"Why Feignest Thyself to be Anether," or "Masquerading," will be the
text and subject of the evening sermon by Rev. Charles L. Overstreet.
Mrs. A. H. Goldstein will sing a solo
at the evening service, and the choir
will sing, "Come Unto Me," by Gounod.
Christian Endeavor meets at 6:29 in
the evening.

Westminster Presbyterian.

DORCHESTER, MASS.

Grand Prize, Panama-Pacific Exposition, San Francisco, 1915

Grand Prize, Panama-California Exposition, San Diego, 1915

Baker's Breakfast Cocoa

natural flavor of the cocoa bean.

The Food Drink Without a Fault

Made of high-grade cocoa beans, skilfully blended

and manufactured by a perfect mechanical process, without the use of chemicals; it is absolutely pure

and wholesome, and its flavor is delicious, the

The genuine bears this trade-mark, and is made only by

Walter Baker & Co. Ltd.

When and Where El Pasoans May Worship Sunday

CHURCHES. Minister-LUTHERAN-9 26 11 98 7 36 9 30 11 00 7 30 METHODIST EPISCOPAL-Alta Vista Rev. C. K. Campbell 9 45 11 00 7 30 9 45 11 00 T 30 3p.m. T 30 East El Paso Rev. H. P. Bond 10 00 11 00 3502 Rivera. 9 45 11 00 7 30 PRESBYTERIAN-Idalia and Russell
East El PasoRev. Kenneth Brown
Alameda and Poplar.
FirstRev. Chas L Overstreet
Bonlevard and Stanton.
WestminsterRev. John E. Abbott
Florence and Rio Grande. 9 30 11 00 7 30 9 36 10 45 7 30 Rev. S. D. Athants. (Mexican) 10 00 11 20 7 30 CHRISTIAN— CHURCH OF CHRIST-Burch of Christ ... Rev. J. W. Dunn Cor. Montana and Rayner streets. SEVENTH DAY ADVENTIST—
Adventist Church .. Rev. M. R. Proctor
Corner Houston and Westminster. CHRISTIAN SCIENCE CHURCH-CONGREGATIONAL— S. T. Shirley 9 20 11 00 CONGREGATIONAL— Rev. Miles Hanson Williams and Rio Grande. 10 90 11 00 EPISCOPAL— 214 South Oregon, CHURCH OF JESUS CHRIST-EPISCOPAL-St. Clement'sRev. Henry Easter | 17 38 | Campbell and Montana | 3 45 11 00 7 30 |

WORLD Does Not Care For Souls; God Alone Cares to Save Men

Personal Evangelism and Not a Regiment of Billy Sundays Is What Is Needed in This World; Christ Died for Men.

By Rev. CHARLES OVERSTREET, Pastor of the First Presbyterian Church.

melancholy have been the last days of some whom the world was called C. K. Campbell, the pastor will preach on: The Grace of Contentment. Epworth learne meets at 6:30 p. m.
Alta Vista Methodist church
Sunday morning Rev. C. K. Campbell
Will pleach on the theme, "Spiritual
Blessings." At the evening service G.
L. Jones will deliver an address. Epworth League meets at 6:30 p. m. A
meeting of the official board will be
worth League meets at 6:30 p. m. A
meeting of the official board will be
austin Park Christian church
Sunday merning the theme of the permen by Rev. J. H. Allen will be: "Forgetting the Things That Are Behind."
The subject of the evening service is held at 16:45 a. m. Christian Endeavor meets at 6:30 p. m. with Ruth
McMilian as leader. The subject will
be: "Golden Pruits From the Prayer
Life."
To Preach Advent Sermons.
At the First Christian church sin
preach the first of a zeries of Advent
sermons. The evening service will
be evangelistic and the subject of the
sermon will be "What Heims Saved
Means." Communion service will
be evangelistic and the subject of the
sermon will be "What Heims Saved
Means." Communion service will
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be recanned the first of a zeries of Advent
sermon will be "What Heims Saved
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sermon will be "The Ture Comparison." The subject of the evening discourse will be: "The Ture Comparison." The subject of the evening discourse will be: "The Ture Comparison." The subject of the evening discourse will be: "The Ture Comparison." The subject of the evening discourse will be: "Why It Could No.

Be. Church Care

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devid does not care to for the
sermon will be "The Ture Comparison." The subject of the evening discourse will be: "The Ture Comparison." The subject of the evening discourse will be: "The Ture Comparison." The subject of the evening discourse will be: "Why It Could No.

Be. Church Care

The first the first for the first for the f We are told that Mark Twain,

the Lord hath spoken" these things.

Does the Church Care.

No, the world does not care and the devil does not care. Does the church care? Do God's people care? Sometimes we wonder how much they do care. Jesus came to seek and save, to care for the dying and to lift up the fallen; to lose His life in order to save not only his but others; to impart a more abundant life. And he maid to his disciples. "As the Father sent me so send I you," and "greater

King George Has Fully Recovered From Injury

London, Eng., Pec. 4.-King George London, Eng., Vec. 4.—King George has quite recovered from the injuries he received when his horse fell on him in France. The king is said to have been both the best and the worst of patients. He showed admirable courage and endurance under pain, and was kindness itself to his nurses, but, on the other hand, his energy made him a rather resuless palient. It was sometimes difficult to induce him to submit to all the care and rest that he required. It was said that nothing gave him greater satisfaction than the fact that he returned from abroad in just the same way as any other wounded or disabled case.

00000000000000000000 Inninh 54:1-8,

Isainh 34:1-S.

Sing, O barren, thou that didst not bear, break forth into singing, and ery aloud, thou that didst not travail with child; for more are the children of the desolate than the children of the married wife, mith the Lord.

Enlarge the place of thy test and let them stretch forth the curtains of thin habitations; spare not, lengthen thy cords, and strengthen thy stakes;

For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

itied.

Fear not; for thou shalt not be ashamed: neither be thou confounded: for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

For thy Maker is thine husband; the Lord of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

called.

For the Lord hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

For a small moment have I forsaken thee; but with great mercles will I gather thee.

In a little wrath I hid my fare from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord the Redeemer.

Psalms 142:4—No man careth for my soul."

THE WORLD does not care for a man's soul. It will give you money and it will give you money and it will give you fame, but it does not care for your soul. So long as a man is prosperous and forsing to the front, the world smiles upon him, and applands his every more, but let him make the slightest blunder and how ready it is to denounce and scorn him.

Today the name of some Dewey is upon the lips of all, tomorrow that name becomes almost a hyword. How melancholy have been the last days of some whom the world was called the name becomes almost a byword. How melancholy have been the last days of some whom the world was called the name becomes almost a byword. How melancholy have been the last days of some whom the world was called the name becomes almost a byword. How melancholy have been the last days of some whom the world was called the name becomes almost a byword. How melancholy have been the last days of some whom the world was called the name becomes almost a byword. How melancholy have been the last days of some whom the world was called the cannot be and never was intended to be so by our Lord and Christ. There is a place and work for the church increases the number of her conscience by increasing her gifts from year to year. There is a place and work for the church increases the number of her conscience by increasing her gifts from year to year. There is a place and work for the church increases the number of her world? The of Billy Sunday's can perform the task of soil world-wide evangelization, but not a whole regiment of Billy Sunday's can perform the task of soil world-wide evangelization. "Effery of Billy Sunday's can perform the task of winding their fellowmen to Christ. We content to cover by storms of reverse or sofrow, or who respond to a casual invitation.

Nembers per soil to the Christ. He evangelization of the world. But this should not be and never was intended to be so by our Lord and the christ. There is a place and work for the church is doing

Principally, however, the church recruits her membership from the children and youth connected with the Sanday school. Eighty-five percent of the Sanday school, but 3s per cent of the Sanday school membership drifts from the Sanday school membership drifts from the Sanday school and church. In other words 3s per cent of the membership of the church to membership of the church line of special policy of the church comes from 15 per cent of the Sanday school. Does this look as if christian people were greatly concerning themselves in this matter of soul winning.

But the church with a membership for the souls of men. If the matter of soul winning.

But the church with a membership contents hereelf with activities subcordinate and sometimes trivial in the line of special improvement, while the one supreme business which is committed to his membership is ignored or rejected. To her accredited ministers the church has largely left.

Sentence Sermons by El Paso Ministers

LTITUDE in the divine life is measured in a perpendicular line downward, Humility is the Alpha and Omega of the Christian life.—Rev. H. P. Bond, of East El Paso Methodist church.

"Be ye imitators of me, even as I am also of Christ." How wise the admonition and safe the instruction, "even as I imitate Christ!" To this extent only are we justifiable in following any one.-Rev. J. W. Dunn, of the Church of Christ.

The Christian religion is both historic and prophetic. It arose with the coming of Christ in the midst of conditions that needed Him, but its fullest unfolding is yet to be seen .- Rev. Perry J. Rice, of the First Christian church.

No one envies a "little flock," nor desires to get in except from the purest motives; the only danger is from discouragement and lack of faith within.—Rev. W. C. Baber, of the Altura Presbyterian church. That prayer for our mission work is necessary we see from the Lord's prayer.

where Christ teaches us to pray, "Thy kingdom come," and every congregation and mission place are signs that these prayers are heard before God in heaven.—Rev. J. H. C. Sieck, at the Evangelical Lutheran church.

"Why feiguest thyself to be another?" God's word inquires. Life as a masquerade ends with a transformation scene. "Masks off," God knows us, life proves us and death unmasks us .- Rev. Chas. L. Overstreet, of the First Presbyterian

Man cannot escape responsibility of choice; it faces him at every moment of his life, most of all in those beautiful and strenuous days when the bases of his manhood are being laid; then it is that he ought to seek the kingdom of God that he may win the noblest manhood.—Rev. I. N. Langston, of the Highland Park Baptist church.

Unless death makes a marvelous change in them, some people are going to stay out of heaven because they do not like some of the folks that are inside.-Rev. John E. Abbott, of the Westminster Presbyterian church.

In Gethsemane, Jesus met the cross before he hung upon it. We sometimes sing, "Each Sin Demands a Tear.". From his agony in the garden it seems as if each sin demands a drop of his precious blood. O, my brethren! His was prayer; his was prayer. I feel that my cheeks should mantle with shame of the deepent dye when I read of his agony over my sins, and I have never agonized as I should ever my own sins, as I read of Ms agony over the sins of lost men, and I have never been burdened over the sins of lost men. "And his sweat became, as it were, great drops of blood falling down to the ground,"-Rev. J. F. Williams, D. D., of the First Baptist church.

There are no accidents in God's place for us. The spiritual life is as much a matter of law and order as is the physical or the mental, and if unnourished is necessarily dwarfed.—Rev. Henry Easter, of the Church of St. Clement.

We all need to think more about what we profess to believe. Intelligent faith is the basis of strong life .- Rev. Miles Hanson, of the First Congregational

"Nation is busy, happy, prosperous; trade growing; industries booming; money easy; collections good; tremendous crops"—El Paso Herald headline. American people magnify the material blessings. Even in many a Thanksgiving sermon these bulk largely. Are we as cognizant of and desirous of spiritual blessings? May our standard of values be so purged of materialistic dross that we will ascribe praise to God, who has blessed us with all spiritual blessings.-

Rev. C. K. Campbell, of Highland Park and Alta Vista Methodist churches. Back of all our benevoient, charitable and fraternal relationships to men there is such a thing as WORSHIP, which every individual owes unto his God, and without which it is impossible to please him.—Rev. J. H. Allen, of Austin Park Christian church.

Unless Christ is a failure his church in the world cannot justly be condemned. The Bible tells us that Christ is the head of the church. It is a divine institution and has its place in the plans of God for saving humanity.—Rev. Herman G. Porter, of the First Methodist Episcopal church,

CHRISTMAS MUSIC FOR EL

European War Cuts German Musical Sources From the Churches of World, and American Music in Demand in Many Countries; American Bibles in Demand in Europe as Never Before; M. E. Growth.

The European was has changed the the record, their membership in the church standing at 4,033,122. Memberships of all Methodism in America now stands at 8,56,000. Methodism only because it is impossible to import Christmas music from Germany in

but because the war has turned the attention of everybody in Germany to things other than Christmas music. A result is that this year for the first time since there was Christmas music and American churches to buy it, there practically is no German music to be had.

The American market is however, better supplied with Christmas music than in any year within the memory of Christmas music dealers. American composers have come forward to such extent that the market in this season is in condition of an over supply. There are a very few new English compositions, but the American public is ordering them in fewer numbers than American compositions. The trade reports that not only is American composed Christmas music this season the best the trade has ever offered, but the American public has recognized the fact, and is buying American music almost to the exclusion of imported. Even more than that, America is sending for the first time American composed Christmas music to England and to France and to South America and to France and to South America and to France and to South America sending for the first time American composed Christmas music to England and to France and to South America and to France are is new Christmas choruses offered this season, four new songs

dresses given by Washington were at those but the American public is or dering them in fewer numbers than American composed Christmas music this season the best the trade has ever offered but the American public has recognized the American public has recognized the American public has recognized the fact, and is huying American music almost to the exclusion of imported. Even more than that, American is sending for the first time American composed Christmas music to England and to France, and to South America and to France, and to South America and to Australia.

There are is new Christmas choruses and two new cantals. A striking feature of it all is not only that it is entitled with in harge numbers. The harp is not in favor as fornerly, but organ and violin, and in some cases the celle, are called for. The new cantals by a new autitorest Miss Irene Borgor, and is entitled "The Cradie of Bathlehem". The new songs are "The New Born King," by Harper and "In a Manger Lowly," by Mabel W. Danivis. The authors who have been most prolific in new Christmas offerings include T. Tertius Noble, of St. Thomas church, New York; Horatic Parker, of Lale; Harry Howe Shelly, Clarence Dickinson. Almost all of the source of new American music is found in forces should be parker, of Lale; Harry Howe Shelly, Clarence Dickinson. Almost all of the source of new American music is found in forces of new American composers. The publishers have made the world as have american composers. The publishers have made the world as have american composers. The publishers have made the world as have american composers. The publishers have in the Called Market Lawry was a transportant to the course of the First Presbyterian course, and any man and poper. The prices this year run from four to 25 cents per copy, with a 25 percent discount to choirs and ainging societies.

AMERICAN BIBLES SENT
TO BURGPE ARE IN DEMAND

AMERICAN BIBLES SENT

AMERICAN SIBLES SENT

TO EUROPE ARE IN DEMAND

There is a close connection between war and the Bible trade. For the first time in the history of Bible printing and selling, and solely because of the war, American Bible publishers are this year making Bibles and Testaments to self in the British, the Continents, South African and Australian market?

A result is a Bible business unprecedented in number of volumes issued, and in value of sales. This situation is not that of the minsiomary and the Bible socities, but of Bibles in the regular trade.

Bible makers and sellers report that when other business is bad the Bible business is good. This year, owing to the war, the Bible business throughout all of the world, save only the parts of Europe at war, is larger than ever before. The vaces of the business this year will amount, it is said, to 40 to 50 gold street, Thursday afternoon at three deared with. Frace has taken to Bible buying, and so has Russia. Even the Eaglians and Servians have kept up their purchases.

The largest single customer in the Steinschill the Church at 2 o'ciock. Mrs. Walter Steinschille the Church at 2 o'ciock. Mrs. Walter St

Bible buying, and so has Russia. Even the Belgians and Servians have kept up their purchases.

The largest single customer in the Bible trade in America are the Gideons. These are now buying, it is said, 50.000 Bibles a year. Since they becam buying six years ago they have purchased from one firm of Bible makers and sallers 300.000 Bibles. Gideons are commercial travelers, who buy Bibles and place them in rooms in hotels. They set their money to pay for them in part by speaking in churches when in cities over Sunday, and in part from contributions from their customers.

METHODISTS HAVE LARGE

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SUNDAY SCHOOL GROWTH The large body of northern Mehodist, according to the report for last year failed to hold their own in growth of membership, but in Sunday consol membership surpassed all previous years. Down to 1912 Methodist growth in membership had been small and uneven for a number of years. In 1912 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sumped from \$3,200 up to 155,100 and its 1814 it sum to 1814 it

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and in the west around Kaness City. Its growth is small in and around New York.

Sunday school growth, however, was 513,800, as compared with 192,400 in 1914. Sunday school envoluent now stands at 4,437,400, which is not only the largest in any single religious body in the world, but the largest in proportion to church membership. Mont religious bodies have more adult church members than Sunday school pupils, or they are like the Presbyterians. In having about the same number. Methodists, however, break

port Christmas music from Germany in limit of time to fill market conditions, but because the war has turned the attention of everybody in Germany to things other than Christmas music. A result is that this year for the first time since there was Christmas music to be had.

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Presbyterian church, and also to dis-

Correct that ere trouble, and enjoy the comfort and pleasure of perfect eyesight. For satisfaction in erggiass-fitting see Geo. D. Kendall, Optometrist and Optician, 208 Mesa Ave.—Adv.

Sister: Read My Free Offer!



If you, my distor, are unhappy because of if you feel unfit for household duties, social ple If you feel unfit for household duties, social pleasures, or days employment, write and tell me just how you suffer, and ask for my free ten days' fraid or a home treatment sulfied to your needs. Men cannot understand women's sufferings. What we women know from experience, we know better than any men. I want to tell you have to cure yourself at home at a cost of about 12 cents a week. If you suffer from women's peculiar almosts canning pean in the head, back, or howels, feeling of weight and dragging down unpastion, falling or displacement of pelvic organs, canning history and bludder washess as constipation and gless, painful or irregular performances, depressed spirits, melanchally, desire to cry, feer of comething cril about to happen, creeping feeling aleast the spine, palpitation, bot flashes, warmans, asilest conducted and deschares, cannon, as and the spine, palpitation for flashes, warmans, asilest conducted and deschares and the high conducted and the head of the princ, palpitation, bot flashes, warmans, asilest conducted and the head of the princ, palpitation, bot flashes, warmans, asilest conducted and the head of the princ, palpitation, but flashes, warmans, as the head of the princ, and the head of the prince and in the head.

I INVITE YOU TO SEND TODAY FOR MY FREE TEN DAYS' TREATMENT